

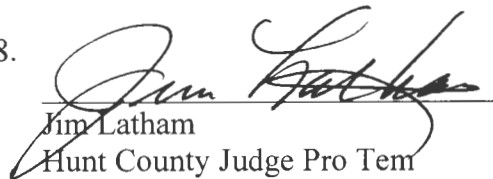
TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.

 None

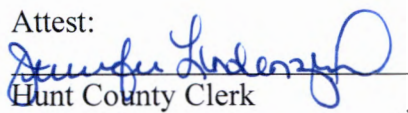
IX. ADJOURN

15,311 On the motion by Evans, second by McMahan, for the Court to adjourn at 10:38 a.m.; no one opposed **Motion carries.**

Minutes approved the 23 day of Oct, 2018.


Jim Latham
Hunt County Judge Pro Tem

Attest:


Jennifer Henderson
Hunt County Clerk

